



## OFFICE OF THE PRINCIPAL.

GOVERNMENT MEDICAL COLLEGE, HANDWARA.

Department of Health and Medical Education UT of J&K.

principalgmchandwara@gmail.com | www.gmchandwara.co.in



**Sub: Advertisement for Engagement of Medical Officer for Addiction Treatment Facility (ATF) at Govt Medical College Handwara.**

### **Advertisement Notice No. 03 – (ATF) GMCH of 2025**

**Dated: 06-02-2025**

Applications on prescribed format are invited from eligible candidates, for the posts of **Medical Officer Position** at Addiction Treatment Facility (ATF) under National Drug Dependence Treatment Centre (NDDTC) at Govt Medical College Handwara on contract basis for a period of one (01) year extendable on yearly basis subject to good conduct and performance or till continuation of Centrally Sponsored Scheme, whichever is earlier.

- No of Posts: **01**
- Eligibility Criteria: MBBS from recognised institution along with Medical Council Registration (Preferable MD or equivalent qualification on Psychiatry)
- Remuneration: **Rs. 60,000/-** per month.
- Selection Criteria: Written MCQ-OMR based screening test = 70 Points.  
Viva Voce= 30 Points.

The application form duly filled along with all the requisite documents and a Demand Draft of **Rs. 200 (Rupees Five Hundred)** only from **Jammu Kashmir Bank** pledged to Chief Accounts Officer, Govt. Medical College Handwara should be submitted in the office of **Registrar Academics, Govt. Medical College, Handwara.**

- **Last date for submission of application forms: 22-02-2025 (up to 3:00 pm)**

#### **Terms and Conditions:**

1. The candidate must be a resident of UT of J&K.
2. The Hiring is Purely on contractual basis for a period of one year which will be renewable on year-to-year basis subject to good performance and conduct or till the continuation of centrally sponsored scheme, whichever is earlier.
3. The appointing authority shall have the right to terminate hiring without assigning any reason.
4. The candidate shall have to give one-month advance notice before leaving the job. The contractual hiring shall be terminated anytime by giving one month advance notice.
5. The contractual hiring shall not confer any right on the candidate to claim extension or benefits or regularization.

ACADEMIC SECTION | GOVT MEDICAL COLLEGE HANDWARA



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6. The consolidation honorarium per month is inclusive of all allowances and monetary benefits to be conveyed by NDDTC, New Delhi.
7. The entitlement of leave, travel etc. shall be governed by the rules governing the scheme.
8. The candidate shall have to report within 07 days from the date of issuance of selection list, along with requisite original documents for further verification process failing which his/her appointment shall automatically be treated as cancelled.
9. The candidate shall have to execute a contract agreement with the Principal, GMC Handwara/Nodal Officer, ATF that he/she shall not claim for any regular appointment/extension in the department.
10. The hiring shall be governed by other terms and conditions as are not specifically mentioned herein but are made applicable in case of such appointments at any time by the contracting authority.
11. The date Written MCQ-OMR based screening test and its venue shall be notified on website of GMC Handwara.
12. The candidates in the ratio of 1:5 shall be called for interview, on the basis of marks scored in written screening test, the date for which will be notified on the website of GMC Handwara.
13. No separate interview, call letter shall be issued individually.
14. The applicant shall submit the duly filled application form in the prescribed format along with the following self-attested documents.
  - i. MBBS/MD Degree
  - ii. Domicile certificate
  - iii. Registration certificate from MCI/ state medical council.
  - iv. Relevant experience certificate from competent authority.
  - v. Matriculation certificate/ DOB
  - vi. One passport size photograph attested by gazetted officer to be affixed on the application form and one spare photograph to be submitted along with the form.

### **General Instructions:**

1. No TA/DA shall be paid to the candidates for attending the screening/interview.
2. Application not accompanied with necessary supporting documents shall be rejected summarily.
3. In case, the last date fixed for receipt of application is declared as holiday, next working day shall be deemed to be last day for receiving the application.

  
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**Note:** Those employees who are already working under NHM, need not apply. In case they want to apply they should submit their resignations along with the application form.

*Prof (Dr.) Khurshid Ahmad Wani*  
6.2.25

**Prof (Dr.) Khurshid Ahmad Wani**  
**Principal**  
**Govt. Medical College Handwara**

**No: GMC/Hand/2025/Acad/ 73-77**

**Dated: 06-02-2025**

Copy to:

1. Secretary to the Govt. Department of H&ME Civil Secretariat Srinagar for information.
2. Joint Director Information Department, Jammu and Kashmir for publication of the advertisement in at least two prominent local dailies for two consecutive days.
3. Director Doordarshan Kendra Srinagar for telecasting the advertisement notice in Rozgaar Bulletin.
4. Chief Accounts Officer, GMC Handwara.
5. I/C Website for uploading on official website ([www.gmchandwara.co.in](http://www.gmchandwara.co.in))
6. Office Copy.



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## APPLICATION FORM

Post applied for: \_\_\_\_\_

Adv. No: \_\_\_\_\_ Dated: \_\_\_\_\_

Name of the Candidate: \_\_\_\_\_

Parentage: \_\_\_\_\_

Date of birth: \_\_\_\_\_

Permanent address: \_\_\_\_\_

Contact no.: \_\_\_\_\_

Email-id: \_\_\_\_\_

### Qualification:

Degree/ Diploma	Subjects	Year of Passing	Maximum Marks	Marks Obtained	Percentage of Marks	Board/Institute/University

### Experience:

S.No	Designation	Name of the Institution	From	To	Total Experience

### Documents Attached:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_



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### Declaration

I \_\_\_\_\_ S/o, D/o, W/o, \_\_\_\_\_ R/o  
Tehsil \_\_\_\_\_ District \_\_\_\_\_ do hereby  
affirm and declare that the entries made here in above are true and correct to the  
best of my knowledge and belief and nothing has been concealed therein. I have  
never been debarred from appearing in any examination/interview. I have never  
been arrested/prosecuted or involved in any criminal case registered by the police  
or convicted by the criminal court. I also undertake that if any of the information  
noted above at any stages found fake or false. I shall be liable for the action as  
warranted under rules, including disqualification/termination and criminal  
procedures.

**Sign. Of the candidate**