



OFFICE OF THE PRINCIPAL.

GOVERNMENT MEDICAL COLLEGE, HANDWARA.

Department of Health and Medical Education UT of J&K.

principalgmchandwara@gmail.com www.gmchandwara.co.in



Sub: Walk-in Interview for Engagement of Junior Residents on Academic Arrangement Basis Under S.O. 364 of 2020 dated 27-11-2020 in various departments of Government Medical College Handwara.

Office Notice No. 01-JR of 2024

Dated: 01-03-2024

A Walk in Interview has been scheduled for eligible candidates (MBBS), for the posts of Junior Residents in various departments of Govt. Medical College Handwara purely on Academic Arrangement Basis under S.O 364 dated 27-11-2020 initially for a period of (06) six months extendable up to a maximum of 01 year on the basis of their work conduct/performance as reported by the concerned head of the department.

The application form (attached at annexure I) duly filled along with all the requisite documents and a Demand Draft of ₹ 500 (Rupees Five Hundred) only from Jammu & Kashmir Bank pledged to Chief Accounts Officer, Govt. Medical College Handwara should be submitted in the office of Registrar Academics, Govt. Medical College. Handwara at the time of interview.

Date of Interview: 06-03-2024

Reporting Time for Interview: 10:00 AM

Verification of Documents: 10:30 AM

Timing of Interview: 11:30 AM

Venue: Council Room of Makeshift Building, Govt. Medical College Handwara

The application forms shall be accompanied with the self-attested Xerox copies of the following documents/testimonials.

1. MBBS Degree certificate from a NMC recognized Institution.
2. Marks Cards of all Professional Examinations.
3. Internship completion certificate.
4. Permanent Registration Certificate from State Medical Council/ NMC
5. Attempt certificate of all professional examinations.
6. Date of Birth Certificate.
7. Domicile Certificate.
8. Distinction / National Scholarship/ Honors / Medals | Academic Merit certificates.



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9. Two recent passport size photographs.

10. Others as deemed necessary by the competent authority.

Note: Mere submitting of the documents/certificates shall not be considered as final candidature of any candidate is provisional and is subject to cancellation if found ineligible by any means at any stage of recruitment process/ selection.

Candidates will be required to appear in front of the selection committee of Govt Medical College Committee. Candidates are required to present all relevant documents in their original form during the document verification process as evidence of having attained the prescribed educational qualifications on or before the designated cut-off date for the walk-in interview (date of interview), failure to do so will result in cancellation of candidature. Candidates may note that their candidature shall remain provisional until the authenticity of their educational documents is verified by the appointing authority. Requests for alterations to interview dates or timings will not be entertained under any circumstances.

Applicants must provide their educational qualifications and certificates in **original** for scrutiny to confirm their eligibility for the position at the time of interview. If the submitted documents are found to be unsubstantiated or inaccurate at any juncture by the committee, the candidacy will be revoked, and appropriate actions, including the initiation of criminal proceedings as per the law or any other measures deemed suitable by the committee, will be taken.

The decisions made by the committee regarding eligibility, acceptance or rejection of applications, penalties for providing false information, selection procedures, interview conduct, and the formulation of merit lists, as well as cadre/department allocations, and penalties for engaging in malpractices, shall be considered final and binding upon the candidates. No inquiries or correspondence regarding these matters will be entertained.

No TA/DA will be admissible for appearing in the interview.

Terms and Conditions:

1. The engages shall not be entitled to private practice or undertake simultaneous part time / full time job anywhere else. He/ She shall work on Full time basis.
2. The selected candidates shall have to execute an agreement that he/she shall not leave the department before completion of his/her sanctioned tenure failing which the security deposit shall be forfeited and no experience certificate shall be issued. The Competent Authority reserves the right of any amendment. cancellation and changes to this advertisement as a whole or in part without assigning any reason or giving notice.




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3. Maximum age for eligibility to apply shall be 50 years as on cut-off date.
4. The Salary of the selected candidates will be released only after satisfactory reports from CID verification in their favor.
5. The first salary shall be kept as security deposit by the accounts department and shall be paid only on successful completion of the tenure engagement


(Prof.) Dr. Iffat Hassan
Principal
Govt. Medical College Handwara

No: GMC/Hand/2023/Acad/1990-95.

Dated: 01/03/2024

Copy to:

1. Secretary to the Govt. Department of H&ME Civil Secretariat Jammu for information.
2. Director Coordination, New Medical Colleges, Nursing Colleges and Paramedical Colleges Jammu and Kashmir, Srinagar for information.
3. Joint Director Information Department, Jammu and Kashmir for publication of the advertisement in at least two prominent local dailies for two consecutive days.
4. Director Doordarshan Kendra Srinagar for telecasting the advertisement notice in Rozgaar Bulletin.
5. Chief Accounts Officer. GMC Handwara.
6. Official Website.



GOVERNMENT MEDICAL COLLEGE, HANDWARA

Application Format for Junior Resident

Advertisement No. _____ Dated _____

(IN BLOCK LETTERS ONLY)

01. Specialty/Department applied for 1. _____ 2. _____ 3. _____
02. Name of the Candidate Dr. _____
03. Father's Name _____
04. Permanent Address: Village/Street Mohalla _____
Tehsil _____ District _____ Pin Code _____
05. NMC/State Registration No. _____ Date of Registration _____
06. Date of Completion of Internship
07. Whether domicile of J&K Yes No
08. Email ID _____ Cell Phone No. _____
09. Date of Birth
10. Bank Receipt/Online Transaction ID No. _____ Dated _____
11. Details of Education Qualification: -

Photograph
Self attested

S. No.	Examination Passed	Name of the College/University from which Passed	Month & Year of Passing	Attempt in which passed	Max. Marks	Marks Obtained	% age
01.	First MBBS						
02.	Second MBBS						
03.	Final MBBS Part-I						
04.	Final MBBS Part-II						
Total Marks							

12. Detail of Junior Residency if already done: -

S. No.	Name of the College/Hospital	Name of the Specialty	Date		Period		
			From	To	Year	Months	Days
01.							
02.							
03.							

Declaration:

I hereby declare that the statements in this application are true and correct to the best of my knowledge and belief. I understand that any willful misrepresentation of facts and concealment of information result in the cancellation of my candidature.

Total No. of Enclosures ()

Signature of Candidate