



## OFFICE OF THE PRINCIPAL.

GOVERNMENT MEDICAL COLLEGE, HANDWARA.  
Department of Health and Medical Education UT of J&K.

principalgmchandwara@gmail.com. www.gmchandwara.co.in

**SUB: ADMISSION NOTICE FOR MBBS STUDENTS IN GOVT. MEDICAL COLLEGE  
HANDWARA FOR ACADEMIC SESSION 2024-25.**

### NOTIFICATION.

The admission process for 1<sup>st</sup> MBBS batch for academic session **2024-25**, will be starting from **24-08-2024** after first round of Counselling for All India Quota (Allotment Process) for NEET-UG (MBBS/BDS/BSC Nursing) and will follow the schedule as prescribed in the notification.

The prescribed format of application form to be submitted at the time of admission is herewith attached as **Annexure I** for State Quota candidates (85%) and as **Annexure II** for All India Quota candidates (15%)

The document checklist attached as **Annexure III** is to be submitted in Original and Xerox at the time of admission. The candidates/parents are also required to submit the affidavits in the prescribed format at the time of admission duly attested by First Class Magistrate. (**Annexure IV & V**). In case of candidates with Gap year, they need to submit the affidavit as prescribed in **Annexure VI**.

The admission process will commence from the scheduled date and the information regarding Hostel Accommodation, Hostel fee and other formalities will be facilitated at the Admission Desk (Office of Registrar Academics) of Govt Medical College Handwara (Makeshift Building) at bypass road Handwara.

The admission fee (Rs 34215/-) will be collected at the admission desk in form of **DEMAND DRAFT only**. Demand Draft should be made in favour of Chief Accounts Officer, Government Medical College Handwara payable at JK Bank Handwara.

No Fee to be deducted on re-allocation of seat to the candidates in 2nd /3rd Round of Counselling. Full Admission Fee to be reimbursed in case Candidate resigns during Counselling period.

**Commencement of Academic Session for 1<sup>st</sup> Year MBBS Course in Govt. Medical College Handwara will be from 01-10-2024.**

  
Prof. (Dr.) Khurshid Ahmad Wani  
Principal  
Govt. Medical College Handwara

No: GMC/Hand/2024/Acad/401-85

Dated: 19-08-2024

Copy to:

1. Secretary to the Govt. Department of H&ME Civil Secretariat Srinagar for information.
2. Joint Director Information Department, Jammu and Kashmir for publication of the advertisement in at least two prominent local dailies for two consecutive days.



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3. Director Doordarshan Kendra Srinagar for telecasting the advertisement notice in Rozgaar Bulletin.
4. Chief Accounts Officer, GMC Handwara.
5. Medical Superintendent Associated District Hospital GMC Handwara for information.
6. College Notice Board.





# **GOVERNMENT MEDICAL COLLEGE** **HANDWARA**

**Student Profile Form (MBBS Admission - 2024-25)**  
**Applicable for UT Quota Students only**

J&K BOPEE Notification No.: \_\_\_\_\_ Dated: \_\_\_\_\_ & Notification S. No.: \_\_\_\_\_

NEET Roll No.: \_\_\_\_\_, NEET (State) Rank: \_\_\_\_\_, NEET (National) Rank: \_\_\_\_\_

Admission Session: \_\_\_\_\_, Name of Category (Selection): \_\_\_\_\_, Gender: \_\_\_\_\_

Aadhaar Card No.: \_\_\_\_\_, Religion: \_\_\_\_\_, Mother Tongue: \_\_\_\_\_

1. Name of Student: \_\_\_\_\_

2. Parentage: \_\_\_\_\_

3. Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ (as per Matriculate Certificate)

4. 12th Class Examination Passed Session/ Year: \_\_\_\_\_

5. Name of 12<sup>th</sup> Class Passing School: \_\_\_\_\_

6. Name of 12<sup>th</sup> Class Passing Board: \_\_\_\_\_ with Roll No. \_\_\_\_\_

7. Marks in 12<sup>th</sup> Class Examination (Min. /Max.): \_\_\_\_/\_\_\_\_

8. Combined Marks in Physics + Chemistry + Biology Subjects (Min. /Max.): \_\_\_\_/\_\_\_\_

9. Marks in English Subject: (Min. /Max.): \_\_\_\_/\_\_\_\_

10. Whether Registered with University of Kashmir: ( Yes  / No  ) If, Yes

➤ University of Kashmir Registration No.: \_\_\_\_\_

11. Permanent Address with Pin Code: \_\_\_\_\_

a. Tehsil: \_\_\_\_\_ b. District: \_\_\_\_\_ c. State/UT \_\_\_\_\_

12. Phone No.: \_\_\_\_\_, Alt. No.: \_\_\_\_\_, Email ID: \_\_\_\_\_

13. Fee Paid: ₹ \_\_\_\_\_, Transaction ID: \_\_\_\_\_ Dated: \_\_\_\_\_

**Paste Recent  
Passport Size  
Photograph  
with Name**

\_\_\_\_\_  
**Signature of Candidate**

**Note: Keep a copy of Check List attached with this Form.**

**ANNEXURE II**



**GOVERNMENT MEDICAL COLLEGE  
HANDWARA**

**Student Profile Form (MBBS Admission - 2024-25)  
Applicable for All India Quota Students only**

Date of Allotment Letter: \_\_\_\_\_, MCC Round No.: \_\_\_\_\_ & Selection List S. No.: \_\_\_\_\_

NEET Roll No.: \_\_\_\_\_, NEET (State) Rank: \_\_\_\_\_, NEET (National) Rank: \_\_\_\_\_

Admission Session: \_\_\_\_\_, Name of Category (Selection): \_\_\_\_\_, Gender: \_\_\_\_\_

Aadhaar Card No.: \_\_\_\_\_, Religion: \_\_\_\_\_, Mother Tongue: \_\_\_\_\_

1. Name of Student: \_\_\_\_\_

2. Parentage: \_\_\_\_\_

3. Date of Birth: \_\_\_\_\_ (as per Matriculate Certificate)

4. 12th Class Examination Passed Session/ Year: \_\_\_\_\_

5. Name of 12<sup>th</sup> Class Passing School: \_\_\_\_\_

6. Name of 12<sup>th</sup> Class Passing Board: \_\_\_\_\_ with Roll No. \_\_\_\_\_

7. Marks in 12<sup>th</sup> Class Examination (Min. /Max.): \_\_\_\_/\_\_\_\_

8. Combined Marks in Physics + Chemistry + Biology Subjects (Min. /Max.): \_\_\_\_/\_\_\_\_

9. Marks in English Subject: (Min. /Max.): \_\_\_\_/\_\_\_\_

10. Whether Registered with University of Kashmir: ( Yes  / No  ) If, Yes

➤ University of Kashmir Registration No.: \_\_\_\_\_

11. Permanent Address with Pin Code: \_\_\_\_\_

a. Tehsil: \_\_\_\_\_ b. District: \_\_\_\_\_ c. State/UT \_\_\_\_\_

12. Phone No.: \_\_\_\_\_, Alt. No.: \_\_\_\_\_, Email ID: \_\_\_\_\_

13. Fee Paid: ₹ \_\_\_\_\_, Transaction ID: \_\_\_\_\_ Dated: \_\_\_\_\_

**Paste Recent  
Passport Size  
Photograph  
with Name**

**Note: Keep a copy of Check List attached with this Form.**

**Signature of Candidate**





# GOVERNMENT MEDICAL COLLEGE

## HANDWARA

**ST: List of Documents to be submitted with Student Profile Form  
(Original as well as Xerox Copy)**

S. No.	Name of Document	Checked (✓ or NA)
1.	Provisional Allotment Letter (All India Quota)/ Selection Notification (UT Quota)	
2.	Rank Letter/ NEET Result Card	
3.	Admit Card issued by NTA	
4.	04 recent Passport Size Photographs with Name	
5.	Matriculation/ Date of Birth Certificate	
6.	10 <sup>th</sup> Marks Sheet	
7.	12 <sup>th</sup> Marks Sheet	
8.	Domicile/ Residence Proof Certificate	
9.	Category Certificate (Wherever Applicable)	
10.	Proof of Identity by way of Aadhaar Card	
11.	Migration Certificate in case of CBSE/ICSE Students	
12.	Medical Fitness Certificate duly attested by Chief Medical Officer	
13.	Valid Income Certificate in respect of Poor & Backward Category Students	
14.	Discharge/ Transfer Certificate	
15.	Fee Receipt	
16.	Anti-Ragging Affidavits by Student & Parent, prescribed by College (Applicable for all Student)	
17.	Service Bond, prescribed by J&K BOPEE (Applicable for the Students of UT Ladakh)	
18.	Time Gap Affidavit (Applicable for those candidates who have a Time Gap of 01 year or more between passing 12 <sup>th</sup> Class Examination and joining this MBBS Course)	
19.	Any other Affidavit/ Document/ Certificate prescribed by J&K BOPPE/ MCC	

**Note:**

- **All the Original Documents are to be submitted at the time of Admission.**
- **Original Documents are to be provided in a closed Plastic Transparent Bag.**
- **Xerox copies are to be provided in a Plain File Cover.**
- **Student Profile Form must be written in neat & clear handwriting and use Capital Letters only.**



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ANNEXURE IV

## AFFIDAVIT FORMAT

(PRESCRIBED BY COLLEGE ANIT-RAGGING, CANDIDATE)

### APPLICABLE FOR ALL CANDIDATES

(To be Attested by 1<sup>st</sup> Class Magistrate)

1. I, \_\_\_\_\_ S/o \_\_\_\_\_ R/o \_\_\_\_\_  
carefully read and fully understood the law prohibiting ragging and the directions of the Supreme Court and the Central / State Government in this regard.
2. I have received a copy of the NMC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions 2009, and have carefully gone through it.
3. I hereby undertake that:-
  - a. I will not indulge in any behaviour or act that may come under the definition of Ragging.
  - b. I will not participate in or abet or propagate Ragging in any form.
  - c. I will not hurt anyone physically or psychologically or cause any other harm.
4. I hereby agree that if found guilty of any aspect of Ragging, I may be punished as per the provisions of the NMC Regulations mentioned above and /or as per the law on the land.

Signed on this Day \_\_\_\_\_

Signature of Candidate

Name of Candidate

S/o \_\_\_\_\_

R/o \_\_\_\_\_





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ANNEXURE V

## AFFIDAVIT FORMAT

(PRESCRIBED BY COLLEGE ANTI-RAGGING, PARENT)

### APPLICABLE FOR ALL CANDIDATES

(To be Attested by 1<sup>st</sup> Class Magistrate)

1. I, \_\_\_\_\_ F/o \_\_\_\_\_ R/o \_\_\_\_\_  
carefully read and fully understood the law prohibiting Ragging and the directions of the Supreme Court and the Central / State Government in this regard.
2. I have received a copy of the NMC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions 2009, and have carefully gone through it.
3. I hereby undertake that:-
  - a. I assure you that my ward will not indulge in any behaviour or act that may come under the definition of Ragging.
  - b. I hereby agree that if my ward is found guilty of any aspect of Ragging, he/she may be punished as per the provisions of the NMC Regulations and/or as per the law of the land in force.
  - c. I assure you that my ward will not hurt anyone physically or psychologically or cause any other harm.

Signed on this Day \_\_\_\_\_

Signature of Parent

Name of Parent

F/o \_\_\_\_\_

R/o \_\_\_\_\_



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ANNEXURE VI

### AFFIDAVIT FORMAT

#### (TIME GAP)

(To be Attested by 1<sup>st</sup> Class Magistrate)

I, \_\_\_\_\_ S/o-D/o \_\_\_\_\_  
R/o \_\_\_\_\_, do hereby solemnly affirm and declare as under:

1. That, I have been selected for MBBS Course in Govt. Medical College, Handwara by J&K BOPEE (under UT Quota)/ MCC (under All India Quota) vide Notification No. \_\_\_\_\_ dated: \_\_\_\_\_.
2. That, I have passed my 12<sup>th</sup> examination in the year \_\_\_\_\_ under Roll No: \_\_\_\_\_ From (Board) \_\_\_\_\_.
3. That, after passing my 12<sup>th</sup> Examination, I have not joined any Professional/Non Professional Degree or Diploma Course in any Institution/College/University in or outside the UT of J&K.
4. That, in case this statement proved incorrect I shall be personally responsible for the consequences arising there upon.

Deponent

#### VERIFICATION:

Verified on this day \_\_\_\_\_ at \_\_\_\_\_ that  
the contents of the affidavit are true and correct to the best of my knowledge,  
belief and nothing material has been concealed and no part of it is false.

Deponent